



Operation Replacement

Imagine if God one day appears to you and promises to bless you without strings attached—no catch. This promise includes your future generations for all time without an expiration date. Now imagine if God changed His mind because He found someone else. We have names for double minded people like this in our fallen world, yet this is precisely how God is unknowingly portrayed to those who teach replacement theology—a God who lacks integrity. But nothing can be further from the truth.

What is replacement theology?

You will find lots of sophisticated definitions. But the way I simply put it is: the heretical doctrine that the Church has replaced the Jewish people.

This heresy seeks to replace the Jew in God's plan and displace the Jew from God's mercy.

Why is it a heresy?

There are many doctrines in Christianity within orthodoxy. But anytime a teaching taints the integrity of God's Word, it compromises the Christian faith. And anytime a teaching denies God's faithfulness, it creates distrust towards God's grace. For example, if I can get you to believe that God has broken His promise to someone in the Bible, you will never be able to fully trust God because He might do the same to you one day. Instead of loving God, you will be afraid of Him because you can't trust a God you believe breaks promises— even if you justify it.

The Bible and sound doctrine will never distort the integrity of God's Word nor deny God's faithfulness, especially when He binds Himself with covenants.

The truth is Jesus fulfilled the Law of Moses and made a New Covenant by His finished work. There is no longer Jew or Gentile but a new man in Christ—the Church. There's a new way enacted, new high priest, and new law in Christ Jesus under the New Covenant—but not at the expense of the Jewish people. In other words, God didn't enact the New Covenant to abandon His promise to the Jewish people.

Roman 11:28, NLT

Many of the people of Israel are now enemies of the Good News, and this benefits you Gentiles. Yet they are still the people he loves because he chose their ancestors Abraham, Isaac, and Jacob.

God still honors the Abrahamic covenant with the Jewish people because it's an unconditional covenant of grace just like today's ultimate New Covenant by the blood of Jesus. The Jews are also beloved in the heart of God but that doesn't mean the Jews are saved by bloodline—no. They too must place faith in Jesus for salvation. This just means God is still bringing to pass His physical promises to them and they are still in His plan as a people. Everything God told them wasn't just double talk—no. When God speaks, every word is an unbreakable covenant. (Ps. 89:34) One day God will focus once again on the lost sheep of the House of Israel in the near future when the ministry to the Gentiles is complete. This is why God has preserved them as a nation throughout the centuries despite persecution to wipe them out on several occasions.

If the Old Testament prophecies were not talking about the Jewish people then the nation of Israel has fulfilled a remarkable coincidence and probability by coming back as a nation to the land of Canaan in 1948. It has fulfilled 4 prophecies (Isa. 66:8, Jer. 16:14-15, Ezek. 36:24, Amos 9:14-15) from 4 different prophets in 4 different time lines. The probability of that happening is 1 in 500 million to billion. That's like calling out one card and randomly picking that exact card in the first try from a collection of 9.6 million decks. This testifies that the promises of God in the Old Testament to the Jew are still alive.

I believe God foreknew in the last days there was going to be a demonic operation against the Jewish people because God promises that all Israel will be saved when the full number of the Gentiles has come in. In other words, there will be a revival in all of Israel.

Romans 11:1, NLT

I ask, then, has God rejected his own people, the nation of Israel? Of course not! I myself am an Israelite, a descendant of Abraham and a member of the tribe of Benjamin.”

Romans 11:11, NLT

Did God's people stumble and fall beyond recovery? Of course not!...

To the apostle Paul, to say we could go and sin because there's grace is as heretical as to say that God has replaced/ rejected the Jew. His response to both ideas are, “Of course not!”. He goes on to ask a second rhetorical question with the same answer as if the first one wasn't clear.

The apostle Paul was making the point that the one's who started the Church were believing Jews (a remnant) sent to preach the gospel of grace to the nation of Israel first, which confirms that God is not done with the a Jewish people. He chose the Jewish people irrevocably (Rom.11:29)

Romans 11:30-32, NLT

Once, you Gentiles were rebels against God, but when the people of Israel rebelled against him, God was merciful to you instead. Now they are the rebels, and God's mercy has come to you so that they, too, will share in God's mercy.

To say God has replaced the Jew is to deny the mercy of God. On the contrary, the existence of the nation of Israel today is a miracle where the mercy of God is clearly demonstrated.

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